## Regional District 13

# Board of Education

## **Building/Grounds/Transportation Committee**

November 14, 2012

6:00 P.M.

#### Superintendent's Office Conference Room

## Agenda

- I. Public Comment
- II. Approval of Agenda
- III. Approval of Minutes from October 10, 2012
- IV. Walk thru
  - A. Discuss "Wish list" as noted in walk thru
- V. Building and Grounds
  - A. Discussion of 2011-12 capital reserve projects
  - B. Review dollar value of Lyman list from last walk thru
  - C. Finalized numbers from summer projects
- VI. Transportation
  - A. Fuel Prices
- VII. Follow-Up
- VIII. Adjournment